



LOUISIANA DEPARTMENT of
AGRICULTURE & FORESTRY

MIKE STRAIN, DVM *Commissioner*

**AD HOC COMMITTEE OF
ADVISORY COMMISSION ON PESTICIDES**

JANUARY 28, 2026 - 9:00 A.M.

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY
VETERANS' MEMORIAL AUDITORIUM
5825 FLORIDA BLVD., FIRST FLOOR
BATON ROUGE, LOUISIANA 70806**

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL AND DECLARATION OF QUORUM**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF AUGUST 27, 2025 MINUTES**
- V. CONSIDERATION OF AG CONSULTANT EXAM APPLICATIONS**
 - a. Kenneth Carter Banks – (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, (4a) Agricultural Field Soil Management, (4b) Agricultural Soil, Water & Tissue Analysis, (4c) Agricultural Soil Reclamation, (4d) Agricultural Water Management
 - b. Hager Fortenberry – (1a) Agricultural Entomology, (2a) Agriculture Plant Pathology, (3a) Agricultural Weed Control
 - c. Jacob Broussard – (1a) Agricultural Entomology, (2a) Agriculture Plant Pathology, (3a) Agricultural Weed Control, (4a) Agricultural Field Soil Management, (4b) Agricultural Soil, Water and Tissue Analysis
 - d. Andrew Tyler Bonaventure – (1a) Agricultural Entomology, (3a) Agricultural Weed Control
 - e. Cole Jude Lacombe – (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, (4a) Agricultural Field Soil Management, (4b) Agricultural Soil, Water & Tissue Analysis
- VI. UNFINISHED BUSINESS**
- VII. NEW BUSINESS**

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**Agricultural &
Environmental
Sciences**
Suite 3000
(225) 925-3770
Fax: 925-3760

**Agro-Consumer
Services**
Suite 5000
(225) 925-3780
Fax: 923-4877

**Animal Health
& Food Safety**
Suite 4000
(225) 925-3962
Fax: 923-4900

Forestry
Suite 6000
(225) 925-4500
Fax: 922-1356

**Management
& Finance**
Suite 1000
(225) 952-8143

**Soil & Water
Conservation**
Suite 7000
(225) 922-1269

VIII. PUBLIC COMMENTS

IX. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMITTEE. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMITTEE MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT LYNDON LEONARDS AT (225) 925-3763 OR VIA EMAIL AT LLEONARDS@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Lyndon Leonards, Director
Advisory Commission on Pesticides